

SAINT LUKE'S LUTHERAN CHURCH  
308 West 46th Street  
New York, New York 10036

THE ANNUAL REPORT  
1967

THE CHURCH OFFICERS

for

1 9 6 7

Anton W. Koester, Chairman, Board of Trustees  
Joseph C. Miranda, President  
Bernhard K. Schaefer, Vice President  
Donald A. Krenz, Secretary  
Walter Gausman, Treasurer  
Herman Reichert, Assistant Secretary  
Walter Schussler, Assistant Treasurer

THE CHURCH COUNCIL

for

1 9 6 7

ELDERS

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John Theurer, Sr.  
J. Louis Schaefer

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Walter Gausman  
Anton W. Koester  
Donald Krenz  
Joseph C. Miranda  
Gordon Pringle  
Herman Reichert  
Bernhard K. Schaefer  
Walter Schussler

DEACONS

Jean Baridon  
Mervin Bendewald  
Gunter Brocki  
Gerald Burkhardt  
Paul Koepchen  
Herbert Meyer  
Thomas Schaub  
William Stocker  
Walter von Schlichten

THE STAFF

and

OPERATING ORGANIZATION

of

1967

Albert L Neibacher, D.D., Pastor  
David Habermas, Assistant Pastor  
Martha Eber, Deaconess  
Ben Akerley, Organist and Choir Director  
Thomas Schaub, Superintendent of Sunday School  
Herman Reichert, Chief Usher  
Emma Hahn, Receptionist at Sunday Services  
Carlo Lunetto, Building Superintendent  
Thomas Smith, Assistant to Building Superintendent  
Elsie Koester, President, Ladies' Aid Society  
Emma Hahn, President, Dorcas Guild  
Joseph Gapper, President, Young Adult Group  
Gunter Brocki, Boy Scout Scoutmaster  
Hugo Forzani, Cub Scout Master  
Anton Koester, Chairman, Advertising Committee  
Donald Krenz, Chairman, Auditing Committee  
John Theurer, Chairman, Benevolence Committee  
Bernhard Schaefer, Chairman, Finance Committee  
Gustav Bethauser, Chairman, House Committee  
Dr. Louis Lochner, Chairman, Music Committee  
Gordon Pringle, Chairman, Spiritual Life Committee  
Thomas Schaub, Chairman, Youth Committee  
Marie McKee, Chairman, Altar Flower Committee

## THE PRESIDENT'S REPORT

It is difficult to submit a report of our congregation on the activities, functions and problems that confronted our church in 1967. It is almost impossible to put on paper, in reasonable brevity, the true picture for any given year at St. Luke's.

Our church life and work is accomplished on a seven-day-a-week basis. Our facilities and services are offered to the members of the congregation and our community, practically on a 24-hour basis. The accomplishments of this herculean assignment can be credited to our devoted, faithful, and capable staff. In addition, the many volunteers that contribute their time, talent, and patience to a much needed cause, make our mission possible. These are people who make St. Luke's "tick". We, as a congregation, can never compliment or thank these individuals enough for the contribution they are making.

We faced many problems during the year. They were not new or different from situations in previous years. While the basic problems remain the same, they do become seemingly more difficult to solve because of the increased pressures, anxieties and frustrations of today's world. Life in our community is a problem within itself. We need and must have many improvements in housing and living conditions. There is a crying need for social aid and guidance to a community of people who are desperate for this help. There is no clear-cut solution on a Monday to Tuesday basis. Our staff and host of volunteer workers have been conscious of this condition and are doing a remarkable job. Their work is at times frustrating and discouraging. Their perseverance is highly commendable and we as a congregation should be aware of the fact that this work is going on at St. Luke's.

We will show an operating loss for the year of approximately \$3,300. This means that our expenses exceeded our income by \$3,300. Mr. Walter Gausman will give the details of this result in his Treasurer's Report. Approximately \$16,000 of our income represents dividends received in 1967 from our investment portfolio. Our investment portfolio has a current value of approximately \$337,000. If we were not so fortunate in having these securities and the dividends they pay each year, our operating loss for 1967 would be \$19,000. We are not meeting our current obligations and must improve our contributions if we expect to balance our budget. The members of your Board of Trustees, the Church Council, and our capable House Committee have tried to keep expenses to absolute minimum. The experience of rising cost and expenses is an every day fact and we as members of this congregation must face this reality.

This past summer we initiated a special fund raising campaign to repair the church organ. This very fine instrument has given us many years of good music and service. Unfortunately, we were dealing with a piece of equipment that is over 40 years old and in need of immediate and extensive repairs. I am happy to report to you that our congregation once again responded to our need. Their generous contributions will make it possible to repair our organ. Mr. Bernhard K. Schaefer of our Music Committee has submitted a complete report on this subject.

We did experience a good year in 1967 because the work of our church has gone forward. We are, however, confronted with an operating loss and we must increase our contributions--commensurate with the "increased cost of living"--if we expect to remain financially sound. In the past, our people have responded to the financial needs of our church and I feel confident that every member realizing and appreciating our current situation will make a sincere effort to increase their contributions.

I would like to take this opportunity to thank Pastor Neibacher and his staff, my fellow Trustees and Church Council Members and the men and women of the congregation for providing the inspiration and the energy that made so many accomplishments possible in the Year 1967.

Respectfully yours,  
JOSEPH C. MIRANDA  
President

## I.N.I.

### THE PASTOR'S REPORT

Each year it becomes increasingly difficult to adequately summarize on paper the work of a church like Saint Luke's because each year the intangibles of our mission and the unrecordables of our influence and work seem to expand and make greater demands on both pastor and people. The day when the church functioned only in the spiritual realm and completely divorced itself from the secular has long passed. Though in this respect Saint Luke's has been far ahead of the thinking and spirit of the Lutheran Church in general, we still do not have the ultimate answer to the complex problems facing the church in the inner city.

However, I do believe we have found the proper spirit with which to approach our unique mission, that of being an area church and at the same time having a strong community emphasis. We have learned to live with temporary failures because we have had the courage to experiment and we have had the honesty to admit, when circumstances indicated, that we have been wrong and that perhaps we ought move on in other directions. Furthermore, we have long ago learned that church work is far more than statistics and that ours is a Kingdom mission in which we confront people with Jesus Christ as Lord and Savior without always being able to add them to parochial roles. In addition we have learned to live with the fact that, situated as we are, we are one of the spiritual revolving doors in the Kingdom of Christ called upon to give unique and diversified service to our fellowman. We have learned that a church like ours depends on a small and solid core of loyal and dedicated people, who have caught a sense of mission and are willing to make personal sacrifice in order that by word and deed the Gospel may be proclaimed.

Having learned these important lessons, we were able to face the tensions and problems which confronted us at the beginning of 1967, surmount them and come out the stronger for it. Paul very aptly, in his letter to the Corinthians, described the heartache of the year behind us, as he says, "We were handicapped on all sides, but we were never frustrated; we were puzzled, but never in despair. We were persecuted, but we never had to stand alone; we may have been knocked down, but we were never knocked out." It is true, much time and effort were dissipated in 1967 picking up pieces and mending fences, but our people had the loyalty and the stability to rise to the occasion and to put the cause of Christ above all else.

Because my report will be supplemented with a special ministry to youth report by Pastor David Habermas, by a social service, community outreach report by Miss Martha Eber, by a music ministry report by Mr. Ben Akerley, and by a Spanish ministry report by Pastor Eduardo Llerena, I will limit this report to a few general observations and then turn to my involvement as your representative in several community action programs.

After two years of staff experimentation we again reverted to the full time assistant pastor position and on February 5th the Rev. David Habermas was installed as such. The effectiveness of his work has already begun to reflect itself in various areas, especially among the youth and young adult programs of the church, both of which have expanded greatly during 1967. I personally am very grateful to Pastor Habermas for the manner in which he has assisted me in various areas of the pastoral ministry.

Perhaps the most heartening thing that happened during 1967 was the marvelous response on the part of our people to the Organ Restoration Fund. With a minimum amount of effort and organization and within a very short period of time, 160 communicants responded, the largest single response we have received in any such

effort during the past three and a half decades. This is heartening because we know our people, when challenged, will respond.

During 1967 more of my time was spent in personal counselling than at any period of my ministry at Saint Luke's. This is one of the more difficult aspects of the pastoral ministry because it involves real human beings who are faced with soul shaking crisis. Not being a professionally trained counsellor, the average minister like myself finds it difficult to remain impersonal and not emotionally identify himself with a given problem. One feels for every troubled individual and this can become extremely enervating. But we thank God for making us instruments of help to people in time of need.

Community involvement for a church like Saint Luke's, which draws its membership and its volunteer workers primarily from outside the community, places an extra burden on the staff. Every community depends much on the agencies within its geographic area, but it is slow to accept agency representatives unless the representatives are directly identified with the community itself. On a number of occasions I have suggested the names of people to serve on community committees of one kind or another and the first question usually asked is, "Do they live in the community?" The fact that, though it is not the general practice of most inner city pastors to live in the inner city, my family and I have stayed on and this has not only added to my effectiveness in the community, but it has also helped the mission of Saint Luke's.

Saint Luke's is deeply involved and genuinely respected for its concern and involvement in the life of this community. As your representative I served for three years on the Board of Directors of the Lower West Side Anti-Poverty Board, which had a budget of well over a million dollars and which, in spite of the bureaucratic disorder of both the local and the national groups involved, has begun to make some worthwhile contributions to the War on Poverty. At present I am not an official member of the Board of Directors, but I also am not altogether disassociated from the program.

I also represent Saint Luke's on the Clinton Planning Council of which I was one of the founders 7 years ago and which consists of about 45 agencies in the community today including all the churches, working together to come to grips with some of the social problems confronting us. I have been especially active on a Housing Committee of the Council which has been working directly with the Planning Commission of the City of New York and the Sterling Associates of London, England, internationally renowned architects and city planners, who were hired by the City to make a study and submit plans to rebuild the Clinton area. These plans, which are now in the final stages of development and which will be presented to the City by March 1st, are the first plans that have ever been made for our particular area. They are far reaching in scope and might have some direct bearing on our mission on 46th Street.

As you undoubtedly have read in the newspapers recently, we have a very high crime incident rate in the 16th Police Precinct, which extends from 42nd to 52nd Street and covers the entire area west of Fifth Avenue. Ranking 13th out of about 80 areas in the city, 6,098 crimes were reported the first ten months of 1967; and this does not include the hundreds of prostitutes who were arrested by the police and then dismissed by the courts. We have worked closely with the police, serving on the Police Coordinating Council, and have been instrumental not only in getting better and increased protection for our area, but we have also demanded that our legislators strengthen our laws and make it possible for the police to enforce them.

As one of three guardians on a Foundation, having resources at this time of

approximately \$40,000 a year, a dozen men were employed last summer on a part time basis (8 to 12 P.M. seven evenings a week) to serve in a special pilot project in the Clinton, Chelsea, Lincoln Square areas. These men, all from their communities and known in their communities, patrolled the area, watched for potential trouble, placated and mediated group tensions and where necessary informed the police. As a result of this activity our community was free of brawls, rumblings and riots during the long hot summer which saw incidents throughout the city and the country. This pilot project received commendation from both the police department and the mayor's office.

In addition, because of Saint Luke's interest in youth and its involvement in community affairs, I have been asked to serve on the Board of Directors of the West Side Association of Community Centers, representing the Clinton LaSalle Community Center in P.S. #17, and on the West Side Association of Commerce Youth Foundation, which distributes to various youth programs funds which the West Side business community raises. As part of this latter assignment a college scholarship program is being developed for young people on the West Side.

This community involvement, demanding though it is at times, is, I believe, part of the mission of Saint Luke's and part of our over all Christian witness to the area. That Saint Luke's is a respected institution and a leader in community affairs is appreciated and acknowledged by all. Time and again community leaders and community groups have said, "Saint Luke's is vitally concerned about human problems and is one church that practices what it preaches."

What lies ahead of Saint Luke's no one but the Lord knows. We have had no easy row to hoe in the past and I am certain it will not be any easier in the foreseeable future. In last Sunday's New York Times the Rev. Dr. Dan Potter, Executive Director of the Protestant Council of the City of New York said that of the 1700 Protestant churches in the city, 700 are being subsidized by area or national bodies. According to a similar report in the Times a few weeks ago the Roman Catholic Church is faced with the same problem of subsidizing their inner city churches.

What is the solution to this problem? I do not think there is an answer other than increased dedication on the part of all of us. If we are to weather the storms of the immediate future, we must begin by again becoming a worshipping people. Like many other churches in New York, ours has increasingly become an absentee congregation. Unless the tide is reversed and we again become a worshipping people, gathering strength and giving strength by our regular church attendance, the future may not be too promising.

In closing, I want to thank all who have had a share in our ministry during the past year, the staff, the officers and group leaders, the countless volunteers in all areas of activity and my own family. To one and all I extend my sincere thanks. May God in His love bless each one of you.

During the past year the following official acts were performed:

Baptisms	Infants	14	Funerals	15
	Adults	1	People Communed	1,947
Confirmations	Teenagers	4	Total Church Attendance	9,959
	Adults	7	Total number of services	80
New Members received		16	Average Sunday Attendance	160
Weddings		14		

Yours in Christ,

ALBERT L. NEIBACHER

## YOUTH WORK REPORT

Youth work at St. Luke's Church is a many-faceted endeavor. It includes the very active Cub Scout and Boy Scout troops. It includes the Sunday School, elsewhere reported upon. It includes Wednesday afternoon released time classes, which attempt to supplement the single hour of instruction children receive on Sunday mornings. It includes confirmation instruction, which helps to prepare young people for adult membership in the church. During 1967 these classes and agencies continued their important work with the youth of our church.

One of the programs of our congregation not thus far mentioned is Open House. Open House is a Wednesday evening recreational program open to all children of the neighborhood of ages 6 to 12. The aim of Open House is not so much to impart religious doctrine, as to develop wholesome attitudes and patterns of living. This we seek to do by involving the children in creative and interesting activity, led by mature adult volunteers. Our activities include basketball, bowling, arts and crafts work, cooking, singing, and games.

In 1967 Open House went through a period of transition as I, new to the field, assumed direction of the program. We attempted to place a greater emphasis upon the individual initiative and responsibility of group leaders. Also we tried to emphasize careful planning of activities to hold the interest of the children in our groups. During much of the year understaffing was a problem, although it seems that with time this situation is improving. Time and again it was encouraging to see many people rise to meet our needs and gladly give their time and talents to this work. An indication that we were filling a real need and doing it to some degree of success has been the constant large numbers of children eager to come to our programs, averaging about 60 to 65 each Wednesday.

Another area of youth work that deserves mention is our Teen-age program. This is a program that has changed and grown in the course of the past year. Early last Spring we had only a small number of teen-agers from our church who met on Friday nights. Beginning last Summer a number of Open House volunteers began helping with the teen-agers and at the same time we opened this program to adult teens who had not been confirmed, were unchurched, or even who had other church affiliations. It seemed that this more flexible policy was warranted by the need of many teen-agers in our community for the church although the instability of families and lack of parental support had kept them from being confirmed.

As in the case of Open House, the response to this program was enthusiastic. Seldom a Friday night has gone by this Fall and Winter when gymnasium, bowling alley, and chapel-auditorium were not in use. An average of about 50 teen-agers attend each Friday. Here again the cooperation and support of the volunteers was very fine. This is not to say that the program was without problems. In a community like ours where young people often must contend with staggering social problems at an early age, it would be surprising indeed if our teen-agers were unaffected by them. What has been encouraging, however, is that the teens have responded by assuming responsibility for their actions and have shown a genuine appreciation of our interest in them. This has made the program worthwhile.

Youth work is one of the most interesting and challenging areas of St. Luke's ministry. It is a work that is both personally rewarding and vitally needed. In 1967 members and friends of St. Luke's selflessly devoted much time, talent, and effort to the various facets of this work. All who directly or indirectly were involved in it deserve our thanks and appreciation. The work is one that deserves our continued support and encouragement.

Respectfully submitted,

DAVID HABERMAS



## THE DEACONESS' REPORT

Just about a year ago at the congregational meeting, I was overwhelmed by the recognition given me on the occasion of the 10th anniversary of service in your midst, at which time you presented me with a valuable wrist watch and a travelling bag. I feel prompted at this time to again express to you my sincere appreciation of your thoughtfulness and kindness toward me.

Pastor Neibacher asked me to write a report this year. Let me begin by saying that I heartily agree with the statement made by our president, Mr. Joseph Miranda, in his report: "It is almost impossible to put on paper, in reasonable brevity, the true picture for any given year at Saint Luke's."

We at Saint Luke's, situated at the "Cross-roads," are bound to run into all types of social problems. I am thinking of the families faced with financial difficulties, and the different individuals with various needs who come to our door almost daily. Much time is often spent in discussing and trying to solve the problems and give advice. To be sure, emergency and temporary help is given, if warranted, and then every effort is made to contact and refer them to the various relief agencies in the City, especially for long-term assistance.

My duties also include calling on the sick and shut-ins, and from time to time, standing by and helping especially those who are alone, to apply and prepare for entrance into a home for the aged when this is desired. Working with the two ladies societies in helping arranging programs for fellowship and inspiration is a pleasant task indeed. Calling on contacts with the hope of gaining them for membership, not always a successful venture, is a service I enjoy rendering. Our Spanish missionary work, under the pastorate of Rev. Eduardo Llerena, interests and concerns me very much and I am happy to help along in every way I can.

Another important area of service is in the Sunday School. As necessary and urgent as it is to stand ready to help one's fellowman (the Lord would have it so, as "faith without works is dead") - the main purpose of a church's existence is to proclaim and spread the message of salvation. Through our Sunday School we strive to achieve this aim, and it is my privilege to be a part of it. I make many calls weekly in the homes of the children to encourage regular attendance, and keep on the alert to find new ones if and when an opportunity presents itself. It is a well known fact that many inner-city churches have no Sunday School sessions at all. We can "boast" of slightly over one hundred members, the biggest percentage of which come from unchurched homes. This accounts for the problem of absenteeism (illness and severe weather excepted) a matter of deep concern because it means that Johnny or Sally were not there, "sitting at the feet of Jesus," hearing and learning His word. Dear Fellow-Christians, remember our Sunday School in your prayers, please! Another mission endeavor of Saint Luke's is our Released Time School held on Wednesday afternoons. We have three classes, and I am privileged to teach one of them.

Also, routine office work, such as keeping accurate records, preparing the material for the Sunday programs, mimeographing and sending out many hundreds of letters, "Portals of Prayer," the News-Letters, etc. is another duty. I pause at this time to thank those kind volunteers who helped with the stamping and filling of envelopes, and also those who aided with the preparing of this annual report.

May the dear Lord continue to give strength and patience to meet the many challenges we face, and increase our love for the work of His Kingdom.

In His service,  
MARTHA EBER  
Deaconess

MUSIC PROGRAM - 1967

When Pastor Neibacher asked me to prepare a report for last year, three things immediately came to mind: (1) the restoration of the organ; (2) the extended choir season to accommodate the Convention delegates in July; and (3) the need for continuous expansion of the choir repertoire.

(1) Restoration of our 45-year-old organ is nearly complete. You should be aware that the work would have been completed long before now except for the fact that the men have been working around our schedule. In other words, they have been doing the bulk of their work between Sundays so that we would not be without the instrument for our Sunday services and this, naturally, has increased the total time needed to finish the job. However, we can be assured of having the instrument completely restored before Easter.

(2) Last year the St. Luke's Choir had the longest season in its history. When Pastor approached me about singing for the Conventional delegates in July, my initial reaction was that we would have a very small group. By appealing to our choir to rearrange their vacation schedules accordingly, we extended our season right into July and had a good turnout for all of the services. I might add that in 20 years of church work, I have never heard hymn singing comparable to the hymn singing of the delegates at those services. The choir also was impressed and we only hope that our presence contributed in some small way to the enrichment of the services.

(3) When I first came to St. Luke's, I found a very limited music library which I wanted very much to expand. There are two limitations to a choir's repertoire: (1) budget and (2) ability. Over the past five years I have tried to buy as much new music as possible within the limits of the budget, but a very wonderful thing has happened which has made the necessity for new music even greater: the choir has been performing two anthems each non-communion Sunday. This has radically changed the service pattern which formerly consisted almost always of one solo and one anthem. The choir enjoys doing two anthems whenever possible and I find it stimulating to work with a group who wants to be challenged and who gives unstintingly of its time in order to perform the very best musical literature for our services.

Gordon Pringle tells me that out of town guests frequently write comments in our guest register about the fine work of the choir. It is very gratifying to know that our work is appreciated, but the credit here is due not so much to me, but rather to a very dedicated group of volunteers who constitute a very much above-average church choir that I am proud to be able to direct.

Respectfully submitted,

BEN AKERLEY

Organist and Choir Director

## SPANISH WORK REPORT

In 1967 Spanish work at Saint Luke's moved steadily forward. Every Sunday Spanish services were held at 1:00 P.M. in the chapel auditorium. A Thursday Evening Bible class was begun and is being carried on throughout the year. Services are advertized in "El Diario" and "El Tiempo," two widely-read Spanish-language newspapers. We also received television publicity on channel 47 when Saint Luke's hosted a joint Reformation service for Spanish-speaking Lutherans throughout New York City. About 175 persons attended this service.

During the year I made 211 pastoral calls, 281 mission calls, and 5 hospital calls. Besides work here I am also serving Saint Paul's Lutheran Church in the Bronx.

Through our work modest gains have been recorded. During the year 3 adults were confirmed. Our average Sunday attendance was 22 persons. Contact has been established with some 70 families, of which about 20 families respond regularly. An offering to the District Mission Board of \$1,200.00 was given.

This is reasonable progress when one considers the difficulties of Spanish work in this community. For one thing, most Spanish-speaking people face problems in adjusting to a different culture and are unacquainted with church life as we know it. Also, the rate of mobility of Spanish people in our neighborhood is high. Many of our new members move away before they can make much of a contribution to the life of our congregation.

I am grateful to the staff and membership of Saint Luke's Church for their exceptional co-operation with the Spanish ministry here at this church. I speak also for the Spanish-speaking membership of Saint Luke's in saying that we appreciate the generous use of facilities and spirit of co-operation which prevails. In particular, I would like to thank Miss Eber for her fine co-operation and my wife, who played the organ for our Spanish services.

Respectfully submitted,

EDUARDO LLERENA

Spanish Pastor

THE TREASURER'S REPORT

It is again my pleasure to make a report to you regarding our finances. I wish to take this opportunity to thank all of you for the help and support that you rendered your church during the past year.

Although we have a deficit of some \$300.00 greater than the previous year, you contributed over \$11,000.00 to our Organ Fund. Your generous response to our request for this special need makes our deficit appear small.

However, no organization can continue to pay out more than it receives. We have been faced with deficits more often than not, in recent years. In order to put our finances in order, we must raise a good part of last year's shortage, this current year. This, together with other foreseeable increases in our expenses, means that we must raise at least \$5,000.00 more than we received last year. This would be an 18% increase in the amount given for church expenses through our envelopes last year.

We should all earnestly endeavor to help in raising these additional funds.

Again, I want to thank you for your past interest and help. At the same time, I urge you to continue in your support of our ministry at Saint Luke's.

My appreciation and thanks are also directed to Mr. Walter Schussler, Mr. William Stocker, and Mr. Herman Reichert, who were associated with me in my work as Treasurer.

Respectfully submitted,

WALTER GAUSMAN  
Treasurer

SAINT LUKE'S LUTHERAN CHURCH

REPORT OF INCOME AND EXPENSES

1967

<u>INCOME</u>	<u>1967</u>	<u>1966</u>
Envelopes	\$27,336.62	\$25,624.81
Plate Collections	3,949.94	4,707.82
Pew Rent & Memorials	10.00	40.00
Christmas Collection	2,920.50	1,398.80
Easter Collection	2,645.30	2,458.40
Lenten Collection (Noon-Day)	103.70	179.68
Thanksgiving Collection	689.30	796.45
Birthday Collection (117 Ann.)	774.00	1,197.75
Special Donations	610.00	2,345.70
Flowers	675.00	875.00
Devotional Booklets	154.70	141.10
Initial Offering	180.55	179.45
Youth Program	---	25.00
Boy Scouts	25.00	300.20
Received for Special Purposes	8,694.30	85.00
	<u>\$48,768.91</u>	<u>\$40,355.16</u>
Income from Investments	16,071.74	15,164.16
TOTAL INCOME	\$64,840.65	\$55,519.32
<u>EXPENSES</u>		
Salaries	\$34,307.07	\$31,502.97
Travel Allowance	1,500.00	1,500.00
Retirement & Medical Payments	1,625.51	1,466.57
Printing & Stationery	2,113.65	1,752.35
Insurance	3,210.19	3,070.32
Heating	2,635.35	2,358.18
Gas & Electric	966.59	937.21
Repairs and Replacements	4,337.95	5,199.27
Telephone	1,355.61	1,433.89
Postage	691.31	620.50
Advertising	946.85	1,317.15
Devotional Booklets	234.30	217.80
Flowers	883.00	854.00
Choir Music	288.64	363.08
Envelope Expense	86.21	82.64
Youth Program	308.05	234.09
Boy Scouts	275.00	332.50
Spanish Ministry	300.00	300.00
Special Expenses & Contributions	487.03	1,300.79
Bank Custodial Charges	422.37	625.31
Sunday School	100.00	---
Cleaning & Maintenance	779.62	1,482.96
Miscellaneous	1,570.81	1,390.32
Disbursements for Special Purposes (Includes amount Ladies' Aid paid for cushions)	8,694.30	85.00
TOTAL EXPENSES	<u>\$68,119.41</u>	<u>\$58,426.90</u>
TOTAL INCOME	<u>64,840.65</u>	<u>55,519.32</u>
DEFICIT	\$ 3,278.76	\$ 2,907.58

COLLECTIONS FOR OTHERS - 1967

Missions	\$4,088.05
American Bible Society	36.52
American Lutheran Publicity Bureau	25.50
Atlantic District Welfare Agencies	537.12
Bethesda Lutheran Home, Wisc.	25.00
Christ Hospital, Jersey City, N.J.	15.00
Christmas Seals-Atlantic Dist. Welfare	1,026.50
Concordia Collegiate Institute, Bronxville	75.00
Fund for Beth. Orphanage-Wartburg Home	1,000.00
Lutheran Child Welfare Association	86.95
Lutheran Collegiate Bible Institute	50.00
Lutheran Education Society	60.00
Lutheran Friends of the Deaf	350.50
Lutheran Hospital of Brooklyn	77.50
Lutheran Hour	225.00
Lutheran Medical Center, Brooklyn	50.00
Lutheran Social Services	110.00
Lutheran University Ass'n, Valparaiso	100.00
Lutheran Welfare Ass'n of Jersey City	100.50
Lutheran Welfare Council	50.00
Mid-East Disaster Collection	106.00
New York Bible Society	66.53
Wartburg Home for the Aged	103.50
Wartburg Lutheran Orphan Farm School, Mt. Vernon	100.00
Wheatridge Foundation	35.50
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	\$8,500.67

Memorial Wreaths - 1967

\$434.00

Organ Fund - 1967

Receipts	\$11,132.97
Outstanding Pledges	870.00
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Total	\$12,002.97

SPECIAL TRUST FUNDS AND MEMORIALS

One of the great privileges which has been bestowed upon St. Luke's congregation is that of sharing with those who have been bereaved, in the commemoration of their loved ones. We record herewith the names of those who are memorialized through the gifts of their family and friends to St. Luke's Lutheran Church during the years 1923 through 1967.

1923 Catherine Karsch  
1927 J. Louis Schaefer  
1932 Bernhard Karsch  
1942 Adele Henning  
1946 Sebastian & Margaretha Dorfmueller  
1951 Annie L. Hohns  
1952 Henry & Katherine Puckhaber  
1953 John Dettmer  
1954 Alfred M. Grizzle  
1955 Louisa M. Nusskern  
1955 J. Louis & Susan K. Schaefer  
1956 Anton & Marie Koester  
1957 J. Louis & Susan K. Schaefer  
1958 Miss M. Scommodau  
1958 Anna Ahrens Menge  
1958 J. Louis & Susan K. Schaefer  
1959 Mrs. Minna Theurer  
1959 Matilda Schlobohm  
1959 J. Louis & Susan K. Schaefer  
1960 J. Louis & Susan K. Schaefer  
1961 John & Anna Marie Theurer  
1961 J. Louis & Susan K. Schaefer  
1962 J. Louis & Susan K. Schaefer  
1963 Sophie Schaefer  
1963 Margaret Schroeder  
1963 Bernhard & Catherine Karsch  
1963 J. Louis & Susan K. Schaefer  
1964 J. Louis & Susan K. Schaefer  
1965 Elsa Husser  
1965 Elise Eiermann  
1965 J. Louis & Susan K. Schaefer  
1966 Elsa Husser  
1966 Charles Unger  
1966 J. Louis & Susan K. Schaefer  
1967 J. Louis & Susan K. Schaefer  
1967 Henry J. Koester

MEMORIAL WREATHS - 1967

Theodore Bachmann  
Arthur Balling  
Gladys Christokas  
Alfred Grizzle  
Mrs. Henry Holling  
Anna Kindscher  
Nettie Kunz  
John Lengemann  
Edith Nagel  
Herman Thoele

SUNDAY SCHOOL

The challenge offered by the large number of families in our neighborhood grows constantly. We have reached many new children through the various youth programs during this last year, but the difficult task of instilling the children with an interest in learning about God requires a program that is competitive with the secular world and TV. New ideas and programs are often required. We cannot teach Christianity through memory courses even if the children consented to this type of learning. Christianity has to be an experience and meaningful to us before we can begin to witness and convey the meaning to the children.

The caliber of our Sunday School staff is exceptionally high and the enthusiasm and devotion shown by each teacher is to be commended.

In my opinion, it is very important that the Church Council appoint a Superintendent to fill the present vacancy as soon as possible.

Miss Genevieve Savio, our secretary, reports the following attendance records:

Registered as of December 31, 1966	105
New Pupils	49
Reinstated	2
	<u>156</u>
Dropped from Rolls	<u>50</u>
Registered as of December 31, 1967	106

Our Treasurer's Report follows on the next page.

I again want to thank the Sunday School Staff for giving of their time and devotion during the past years. It has been a rewarding experience working and worshipping with the children and staff.

Respectfully submitted,

THOMAS W. SCHAUB  
Superintendent, 1967



SUNDAY SCHOOL FINANCIAL STATEMENT

For the period - January 1, 1967 to December 31, 1967

GENERAL FUND

Balance on hand - January 1, 1967			\$287.25
<b>Collections:</b>			
Initial Offering	\$ 12.05		
Envelopes	384.65		
Plate	168.95		
Mite Boxes	54.50		
Candlelight Service (Children)	57.90		
Candlelight Service (Plate)	105.65		
Church Subsidy	100.00		
Picnic Adult Contribution	36.00		
Confirmation Gown Rental Refund	12.00		
Lent Offering	4.00		
Gifts	<u>157.00</u>	<u>1092.70</u>	\$ 1379.65

EXPENSES

Carroll Good, Inc.	317.33		
Picnic Expenses	262.80		
Petty Cash	75.00		
David C. Cook Publishing Co.	54.75		
Easter Plants	50.00		
Christmas Candy for SS Children	42.00		
Duplex Envelope Co.	37.44		
Audio Film Center Inc.	27.01		
Hartley Farms (gift for use of grounds)	25.00		
Seabury Book Store	22.25		
Ideal Pictures Film Rental	10.15		
Flowers for child in hospital	8.00		
American Lutheran Publicity Bur.	7.70		
Concordia Publishing House	6.76		
Christian Publications	<u>6.55</u>		<u>1018.60</u>
Balance on Hand December 31, 1967			\$ 361.35

MISSIONS

Balance on hand January 1, 1967		\$ 561.94	
Collection		<u>159.80</u>	
		721.74	
<b>Expenditures:</b>			
Institute for Deaf	\$ 200.00		
Bible Translators	25.00		
Bethlehem Home	<u>7.35</u>	<u>232.35</u>	<u>489.39</u>
			\$ 850.74

Respectfully submitted,  
WILLIAM M. STOCKER  
Treasurer

## MUSIC COMMITTEE REPORT

When it became very evident last Spring that our splendid organ was in urgent need of renovation and repairs, your Church Council appointed a Special Organ Committee consisting of the undersigned to study the problem and to make recommendations. After consultation with outside experts, as well as our organist, it was learned that the condition of our organ was such as to require immediate major repairs if it was to continue to function as a useful instrument of music.

Your committee promptly recommended, and the Church Council unanimously approved, a program involving repairs to the organ and replacement of worn parts. Unfortunately, such a program required the expenditure of large sums of money. It was carefully estimated that this would amount to about \$12,000.00. In view of the large sum required, your committee further recommended that the Church Council make a special appeal to the congregation for this amount of money at once. Our recommendation was approved and a concentrated campaign to raise the necessary funds was immediately inaugurated. At the same time, a contract was entered into with our present organ maintenance personnel to proceed with the work. It is gratifying to report that this has been going on now for several months without any serious interruption of our Sunday worship and we fully expect the work to be completed by the time of our Easter services.

Of particular interest to the congregation should be the fact that 160 members generously contributed the sum of \$11,132.97 toward our goal of \$12,000.00 and that this amount was received in a very short period of time. We are grateful to these loyal and devoted members of St. Luke's and as a token of our appreciation and gratitude, we list their names on the attached page of this report as a permanent record of their generous giving.

Respectfully submitted,

Bernhard K. Schaefer

The Music Committee:

Dr. Louis P. Lochner  
Frederick Adams  
Herbert Meyer  
Bernhard K. Schaefer

LIST OF DONORS TO ORGAN FUND

Mrs. Martha Adams	Miss Ardelle Grosz	Rev. & Mrs. A. Neibacher
Mrs. William Baader	Miss Sophie Gudehus	Miss Susan Neibacher
Mr. & Mrs. Fred Balling	Rev. David Habermas	Mrs. Louise N. Peard
Mr. & Mrs. Jean Baridon	Mrs. Emma Hahn	Mr. & Mrs. Julius Pelka
Mr. & Mrs. M. Bendewald	Miss Virginia Hall	Mr. & Mrs. Gordon Pringle
Mr. Henry Bramer	Miss Dorothy Hamann	Mr. Rene Quemere
Mr. & Mrs. Gunter Brocki	Mr. & Mrs. Neil Hansen	Mr. & Mrs. Herman Reichert
Miss Alice Bunz	Mrs. August Hauff	Mr. & Mrs. A. Rostau
Mr. Raymond Burdi	Mrs. A. Hebert	Mr. & Mrs. Allan Rupley
Mrs. Henrietta Burger	Miss Virginia Herman	Mrs. Anthony Sanso
Mrs. Virginia Callahan	Mrs. Patricia Hurbaugh	Miss Genevieve Savio
Miss Mabel Cobleigh	Mr. Howard Johnson	Mr. Charles Savoy
Miss Katherine Coester	Mrs. Adda Kahlow	Mr. & Mrs. B. Schaefer
Mr. & Mrs. William Cooke	Miss Rhode Kluge	Mr. & Mrs. J. L. Schaefer
Miss Emilie Cordes	Mr. John Koenig	Mr. Thomas Schaub
Mrs. Anna Crosmon	Mr. & Mrs. Paul A. Koepchen	Mr. & Mrs. L. Schlichting
Mr. & Mrs. J. Cunningham	Mr. & Mrs. Anton W. Koester	Miss Dorothy Schnell
Mrs. Elizabeth Derr	Mrs. Elsie Koester	Mrs. Clara Schreiber
Mrs. Joan M. Devlin	Mr. & Mrs. Donald Krenz	Miss G. Schumacher
Miss H. Doll	Mr. & Mrs. Richard Kuhle	Mr. Walter Schussler
Mrs. Lillian Dooley	Mrs. Charles Kuonen	Mrs. Laura Seivers
Miss Edith Dorfmueller	Mrs. Gloria La Moine	Mr. & Mrs. Adolph Sembler
Mr. & Mrs. F. K. Drexler	Mrs. L. Gordon La Pointe	Miss Blanca Sierra
Miss Arlene Dunlop	Mr. Louis Lengeman	Mrs. Eleanor Sievers
Miss Martha Eber	Rev. & Mrs. Eduardo Llerena	Mr. & Mrs. Austin Smith
Mrs. Martha Ehrsam	Dr. & Mrs. Louis Lochner	Miss Emma Sonntag
Mrs. Mathilda Elgar	Mrs. Mabel Louie	Mrs. Margaret Stegemann
Mrs. Lucille Fager	Miss Ethel Mahnken	Mr. & Mrs. William Stocker
Mrs. Velaire Farevaag	Miss Martha Malina	Mr. & Mrs. Kenneth Suhr
Miss Evelyn Fischer	Mr. & Mrs. Gustav Matheis	Mr. & Mrs. J. Theurer, Sr.
Mr. Rudolf Fischer	Mr. & Mrs. Campbell May	Mr. John Theurer, Jr.
Miss Martha Fehre	Mrs. Walter McArdle	Mr. Chris Thomforde
Mrs. Olga Frahm	Mrs. T. L. McGannon	Miss Matilda Tietjen
Miss Christine Gausman	Mrs. Marie McKee	The Tweddle Family
Mr. Walter Gausman	Miss Mabel Mehrtens	Mr. Herbert von Schlichten
Mr. Harold Gearing	Mr. & Mrs. Herbert Meyer	Mr. & Mrs. W. von Schlichten
Miss Dorothy Gieschen	Mr. & Mrs. Joseph Miranda	Miss Dorothee Wagner
Mr. Alfred Gobber	Miss Louise Mory	Mr. Kenneth Walter
Mr. Richard Gobber	Miss Lena Mory	Mrs. A. Weiman
Mrs. Anna Goldberg	Miss Mary Mory	Mr. & Mrs. Henry Wisch
Mr. Samuel Graham	Mr. John Musil	Miss Joan Wisch
Mrs. Alfred Grizzle	Miss Catherine Neher	Mrs. Anna Wolklin
		Miss Louise Zurmuehl

Kindly note: If your name has been inadvertently omitted from this list, please, contact Mr. Walter Gausman.

## LADIES' AID SOCIETY

We are pleased to report that we gained two members in the year 1967: Mrs. C. Agard and Mrs. Martha Nicholas, but lost five: Mrs. L. Schlichting moved away, Mrs. M. Zamora resigned, Mrs. P. Christakos, Mrs. H. Holling, and Mrs. F. Nagel were called to their Heavenly Rest, making our total membership 24. We appeal to the women of Saint Luke's to join our organization and help us in serving Christ and Saint Luke's.

Our treasurer's report lists in detail the gifts made in 1967. You will note that we drew funds from our Memorial Fund to the extent of \$2,262.06, which amount we will have to gradually replace.

In 1967 we entertained the Ladies' Auxiliary of Bethlehem; had a film on the work of Bethesda Lutheran Home, Watertown, Wisconsin; showed slides on the work of the New York Bible Society; Mrs. J. Leininger spoke on Braille Work for the blind; Rev. D. Habermas gave a talk on the 450th Reformation; travelogues were shown; and with the help of the Dorcas Guild the ladies served at the annual Congregational Dinner.

We visited the sick and remembered shut-ins with gifts at Christmas. We supplied and packed home-made cookies for distribution by the Lutheran Chaplaincy Services in hospitals and institutions; brought toys and clothing for the neighborhood children of our Sunday School which Miss Eber distributed at Christmas.

My sincere thanks to Pastor Neibacher and Pastor Habermas for their spiritual help and guidance this past year, also to Miss Eber and all the officers and members for their loyalty and cooperation.

Respectfully submitted,

ELSIE S. KOESTER

President

LADIES' AID SOCIETY  
TREASURER'S REPORT  
1967

RECEIPTS

Dues	159.50
Hostess	13.00
Birthday	8.00
John Theurer gift	50.00
Dinner balance	27.04
Schaefer & Kayser balances of checks	28.00
Interest on Investments	1,138.75
Bank interest	89.35
Mrs. Schaefer paid for 1968	50.00
LWML collections	<u>151.03</u>
	\$ 1,714.67

DISBURSEMENTS

Flowers for Mrs. Boyle	10.00
St. Luke's Church Easter flowers	100.00
Bethesda Luth. Home, Watertown, Wis.	25.00
Quarterlies	9.00
LWML checks	167.90
Convention dinner, etc.	13.75
E. Leininger, for the Blind	15.00
Watch for Miss Eber	50.00
E. Koester, Christmas gifts	9.75
Carl Sievers, L. Aid services	250.00
Church seat cushions	3,485.00
Gift toward cushions	12.50
Church Memorial Fund (Mmes. Holling, Christakos and Nagel)	30.00
Cakes at meetings	5.88
Tarnish cloth & cleaning organ cover	9.50
Christmas - Mr. Lunetto	15.00
Superintendent	<u>39.49</u>
	\$ 4,247.77

Savings Banks balances	444.32	
	<u>1,344.51</u>	
	217.76	2,006.59
Checking a/c balance, January 1, 1967		<u>623.78</u>
		2,630.37
Collected in 1967		1,714.67
Capital collections in 1967:		
Boyle	35.00	
Minna Theurer	15.00	
C. Koepchen	<u>50.00</u>	<u>100.00</u>
		4,445.04
Spent		<u>4,247.77</u>
Balance on hand December 31, 1967		197.27
Savings a/cs	85.94	
Checking a/c	<u>111.33</u>	
	197.27	

Respectfully submitted,  
EDITH DORFMULLER  
Treasurer

LADIES' AID SOCIETY  
STATEMENT OF SAVINGS ACCOUNTS & MEMORIAL FUNDS  
YEAR 1967

SAVINGS ACCOUNTS

Balances on hand - January 1, 1967

Franklin 399944	\$ 444.32	
Franklin 848627	1,344.51	
Bowery 891015	<u>217.76</u>	\$ 2,006.59
Bank interest added in 1967		89.35
Deposited toward Mrs. Boyle Memorial Fund		35.00
" " Minna Theurer " "		15.00
" " Caroline Koepchen " "		<u>50.00</u>
		\$ 2,195.94
Transferred to Checking a/c to pay for cushions		<u>2,110.00</u>
Balance on hand - January 1, 1968		<u>\$ 85.94</u>

Franklin 399944	\$ 17.47
Franklin 848627	29.47
Bowery 891015	<u>39.00</u>
	\$ 85.94

MEMORIAL FUNDS

Total Memorials received by Ladies' Aid,  
for which we hold:

Federal Land Bank bond	\$1,000.00	
Gen. Tel. of Cal 4 1/2% bonds	19,825.00	
Atlantic District notes	5,000.00	
3 Savings Accounts above	<u>85.94</u>	\$ <u>25,910.94</u>

MEMORIALS

Miss Anna Hochhalter	600.	Gustav A. Zerbst	500.
Mrs. Catherine Karsch	2,000.	Mrs. Anna Menge	672.
Mrs. Catharine Wendel	200.	Mrs. Elizabeth Schnaars	20.
Mrs. Minna Gerhardt	200.	Mrs. Bertha M. Hartmann	12,000.
Mr. & Mrs. H. A. Brummer	50.	Miss Katherine Lengeman	10.
Mr. & Mrs. Charles Groll, Sr.	50.	Mrs. Bertha E. Overhage	20.
Mrs. Emilie Scommodau	75.	Mrs. Caroline M. Koepchen	375.
Bernhard Karsch	2,000.	Mrs. Minna Theurer	170.
Mrs. Gustav Zerbst	250.	John Schussler	50.
Frederick Zerbst, Jr.	250.	Mrs. Boyle	<u>35.</u>
Mrs. Charles Hohns	500.		
Mrs. Louise M. Nusskern	2,100.	Total Memorials	
Mrs. Susan K. Schaefer	5,000.	January 1, 1968	\$ 27,172.
Mrs. Marie Koester	45.		

Respectfully submitted,  
EDITH DORFMULLER  
Treasurer

## DORCAS GUILD

In 1967 our roster decreased to a total of 35 members, but always optimistic, we hope to increase our membership in 1968. Our meetings are held usually the first Tuesday in the month at 7:45 p.m. followed by a fellowship period.

For the first six months of 1967, trying for a diversified program, we had a film on the Bethesda Home for the retarded in Wisconsin; Mr. John Koenig's talk on the Three Synoptic Gospels; Miss Mary Taylor, Deaconess, on Institutional Chaplaincy in New York City; Mrs. Leininger on the Lutheran Braille Project, and our own Mr. Bernard Schaefer on his last trip to Russia. The last four months in 1967 have been devoted to what we call our "Vietnam Project"--sewing little pajama-type clothes for the children of Vietnam.

"The Faithful Four" ladies of St. Luke's, namely, Mrs. Agard, Mrs. Callahan, Miss Malina, and Miss Gausman, regularly attend Roosevelt Hospital the third Sunday in every month to assist in bringing the ill down to Chapel if they so desire. This is known as "St. Luke's Sunday" and we once again plead for additional helpers. This is noble work and, our ladies feel, gratifying work for the Chaplaincy Service here in New York.

We assisted in collecting \$71.60 for the Red Cross; remitted \$192.00 to the Lutheran Women's Missionary League, of which we are a member, for our Mite Boxes; collected and remitted \$45.00 for the National Lutheran Women's Missionary League's 25th Birthday; and sent a delegate to the District Convention of the LWML held at Boston in May.

We helped our own Ladies Aid at the Congregational Dinner in February; hosted the Ladies Aid, our Choir and volunteer workers of the Open House at our annual May dinner meeting; baked cookies for distribution by the Chaplaincy Service in hospitals and institutions at Christmastime; together with the Ladies Aid hosted the Fall Rall of the LWML Manhattan Zone at St. Luke's in October; in conjunction with the Ladies Aid and great assistance from the Young Adults, endeavored to get our kitchen in a little semblance of order and tidiness; acted as hostesses at the Synod Convention held in New York in July; participated in the St. Nicolas Night Party; assisted in preparing surplices, gowns, and pageant costumes for the Candlelight Service, and collected toys for the children of the neighborhood at our Christmas Party.

We made contributions to the Lutheran World Relief, Mill Neck Manor School for the Deaf, altar flowers for Palm Sunday and Easter, Braille Project, Christmas remembrance to our ill, participation in gift for Miss Eber and a Memorial Wreath in memory of our departed member, Mrs. Edith Nagel.

We, of Dorcas, feel it is a privilege to offer fellowship and a chance to serve man.

Respectfully submitted,

EMMA K. HAHN  
President

DORCAS GUILD  
TREASURER'S REPORT

1967

RED CROSS COLLECTION . . . . . \$71.60

RECEIPTS:

Balance on hand - December 31, 1966 . . . . .	\$ 50.49
Dues	192.00
LWML Mite Box Collections	66.50
Proceeds from dinner & food sold	14.43
Hostess Fees	14.50
Birthday Collections	1.00
Donations	17.50
Memorials	5.00
White Elephant Sale	4.75
Bank Interest	2.19
LWML 25th Anniversary Collection	<u>45.00</u>
Total Receipts	\$ 413.36

DISBURSEMENTS:

LWML Mite Box Collections & Quarterlies	\$ 75.50
Board of Lutheran World Relief	10.00
Braille Project	10.00
Lutheran School for the Deaf - Mill Neck Manor	10.00
LWML 25th Anniversary	45.00
Participation in gift for Miss Eber	10.00
LWML Manhattan Zone contribution	15.00
Altar Flowers on Palm Sunday and Easter	50.00
Memorial Wreath - Mrs. Nagel	15.00
Hostess Fees	6.00
Delegate to LWML Convention	41.11
Socials	32.19
Postage	<u>15.65</u>
Total Disbursements	\$ 335.45

Total Receipts . . . . .	\$ 413.36
Total Disbursements. . . . .	<u>-335.45</u>
Balance 12/31/1967 . . . . .	\$ 77.91

Respectfully submitted,  
VIRGINIA CALLAHAN  
Treasurer

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## THE YOUNG ADULTS

Our organization offers a weekly Sunday evening meeting, a home-cooked meal at 6:00 o'clock, a friendly chat by candlelight, an informative or entertaining program after supper and a special outing when we are not having our regular Sunday program. But its greatest contribution can best be defined as CHRISTIAN LOVE.

This love enables us to work together harmoniously in planning our very active schedule, to make every young adult feel at home in our weekly fellowship, and to serve selflessly the church in the following activities: Open House, Choir, the Teenage program, Sunday School, Boy Scouts, Candlelight Service, and St. Nicholas Night. We derived great pleasure from the participation of the many church organizations in our December 10th St. Nicholas Party. We were very happy to welcome and to serve 147 members and friends of Saint Luke's who joined us in this gala event.

It is a real joy serving as president because my association with the officers and members has been both a lot of fun and a rewarding experience. I am greatly indebted to the dedicated support of the Vice-President, Treasurer, and Secretary, and, also the people who organized our week-end trip to Lake George, the ski week-end to Vermont, the Candlelight Service Decoration Committee, and the various Saint Nicholas Night committees. I am also thankful for the loving help provided by all the members of the group. Without their help, none of our programs would have been possible. All of the young adults are grateful unto the Lord for our inspirational fellowship with the concerned guidance from Pastor Habermas.

We would like to encourage the members of the congregation to extend a warm invitation to young adults whom they think would like to join our group. You may want to inform your young adult friends, members as well as non-members of Saint Luke's, that the next four Sunday evening programs will be on Spanish-American Missions, a play at Riverside Church, a talk by a VISTA volunteer on the use of political and economic power by Negroes, and a discussion led by Pastor Meibacher on the role of the church in the community.

Respectfully submitted,

JOSEPH GAPPER

President